



Agenda Item Details

Meeting	Feb 10, 2020 - Regular School Board Meeting Agenda
Category	4. Administrative Reports
Subject	4.3 Director of Special Education and Pupil Services/4K-5 Principal Monthly School Board Report
Type	Reports

Strategic Priority - Academic Achievement and Rigor

- **On January 20th our K-12 math committee met with Jim Lee from CESA 12 to conduct a data analysis of our math scores. The following staff participated in the data dig: Tammy Curran-Weber, Beth Dahl, Alli Nyara, Laura Bohn, Barb Helser, Camille Lemler, Gina Monroe, Michaela Hall, Karen DePerry and Alan Rogers. The information gained from this session will help guide our committee as we start reviewing and updating our curriculum, outcomes and benchmarks.**
- **We have our dates tentatively planned for incoming kindergarten transition events and enrollment days. The letter to families will be updated and sent home within the next week. Enrollment dates are planned for April 16-17.**
- **4K staff will be completing our incoming 4K enrollment during their upcoming parent teacher conferences. We hope to have our 4K numbers and enrollment paperwork by May.**
- **Starting February 12th Sgt. David Dawson from Bayfield County Sheriff's Office will be teaching students about D.A.R.E. (Drug Abuse Resistance Education). D.A.R.E. is a series of lessons that teaches children how to resist peer pressure and live productive drug and violence-free lives. The classes are once a week, about 1 hour in length, for ten weeks. Then there is a small Graduation at the end. Attached is the following information for the "Keeping it Real" curriculum, which is aligned with the National Core Standards.**
- **Per requirements of the Achievement Gap Reduction contract, please see the attached progress made on growth objectives in grades K-3 for the fall semester.**

Strategic Priority – Positive and Supportive School Climate

- **Based on our office discipline referral data the number of incidences are decreasing comparatively to years past. Please see the attached document for more information.**

[agr_schoolboard_report_19-20SY.pdf \(243 KB\)](#)

[Keeping it Real Curriculum.pdf \(400 KB\)](#)

[# of Behavior Incidences by Year.png \(205 KB\)](#)

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.