



Agenda Item Details

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| Meeting | Jul 25, 2022 - Regular School Board Meeting |
| Category | 3. Administrative Reports |
| Subject | 3.5 MS/HS Principal Report |
| Type | Information, Reports |

Student Success:

Working with counselor Vinci to make sure all college bound students' admission offices receive complete transcripts.

Student & Staff Health and Wellbeing:

Student suspension/expulsion update included in executive content due to privacy issues.

Community Collaborations and Partnerships:

I attended the UWS event to meet with Chancellor Renee Wachter to discuss northern Wisconsin issues, concerns, educational barriers, and partnerships on Thursday, June 23, in Washburn.

Excellence:

The Wisconsin RtI Center and the Wisconsin Department of Public Instruction (DPI) notified administrations that our middle and high school have been commended for the district's work on implementing an equitable, multi-level system of supports (EMLSS). The Wisconsin RtI Center's [Recognized Schools Program](#) celebrates schools' progress in expanding, refining, and sustaining the implementation of a system of supports for improved student outcomes.

Middle school received bronze award recognition for behavior and reading. Middle school received silver for math. High school received bronze award recognition for behavior and reading supports.

Efficient Use of Resources:

Lifetime license administrator license has been applied for, 6.29.2022. I also reviewed my teaching staff to make sure needed background checks were applied for to continue Lifetime licenses for those who need it after the five year cycle.

Frontline Professional Growth 21-22 rollover has begun; waiting for all new teacher hires before finalizing 22-23 set-up.

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Submitted respectfully by Shellie Swanson, 6-12 Principal

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.