

Agenda Item Details

Meeting Aug 15, 2022 - Regular School Board Meeting

Category 3. Administrative Reports

Subject 3.5 MS/HS Principal Report

Type Information, Reports

Student Success:

Jump Start Class of 2026 planning complete. Reservations completed, transportation arrangement made, and family letters drafted and mailed.

Student & Staff Health and Wellbeing:

Mid-summer cook-out and team building activity for middle school was held on July 27th, with a high school event planned for August 16th.

Interviews for Alt. Ed. and H.S. Math positions held. Both positions filled and work to acclimate both new team members has begun.

Community Collaborations and Partnerships:

Effectiveness Project (Employee Evaluation program) rollover has begun and once all staff has been hired/approved the SLO/PPG process will be finalized for 22-23 use. Staff begin date is set for August 30th. Timeline for school year has been set up with October, February, and June deadlines.

Met with Boys & Girls Club reps, Paige Moilanen and Brandon Barnes. Reintegrating Bright Future Initiative (BFI) into our middle school programming.

Met with Northwood reps Jeanne Germain and Dan Miller to discuss dual credit and pathway programs. Discussed current construction program, possible CNA programming, and options for BHS staff to become accredited for dual credit classes.

Excellence:

With counselor Vinci and Special Ed. Director Lewis, attended a four one-hour pathways series for Career Readiness/Pathways working with CESA 12.

Efficient Use of Resources:

Met with new Dean of Instruction and discussed what current programming looks like and began planning for future needs.

"Welcome Back Soon" letter drafted and sent to all 6-12 families.

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Submitted respectfully by Shellie Swanson, 6-12 Principal

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.