



Agenda Item Details

Meeting	May 19, 2025 - Regular School Board Meeting
Category	3. Administrative Reports
Subject	3.5 Director of Special Education & Student Services Report
Type	Reports

Board Notes
Lynn Lindahl
Director of Special Education & Student Services
5.19.2025

Community Collaborations & Partnerships

Collaboration with Red Cliff Clinic ~ attended a meeting at the Clinic to discuss areas of collaboration with Red Cliff Behavioral Mental Health Services. Discussion topics included: PBIS, student specific needs, social emotional well being, and Youth Engagement Specialist Position.

Boys and Girls Club Pow-Wow held on district grounds led by Jared/Tribal Liaison and supported by school staff.

Initial stage of planning for Community/Family Check Up end of year celebration on June 4th at the district baseball field. Event will include community representation and is open to all students. Schedule will be shared when finalized.

Efficient Use of Resources

Youth Engagement Specialist (Y.E.S.) Tribal funded position reposted. Three external candidates applied and interview scheduling will begin next week.

Case Manager meeting held Friday 5/9 to determine case loads, paraprofessional assignments, and special education service delivery model for 25/26 school year.

Student Success

MLSS-B/PBIS Framework Circle of Courage handbook drafted. In-Service opportunities being scheduled and

Kindergarten transition IEPs are being held in collaboration with Case Managers, Kindergarten teachers, and ECC.

Student Services Student Meetings ~
5/12

Meeting Type	#
Initial Evaluations	
Annual IEP	11
Reevaluations	6
Review/Revise	1
Review/Revise without meeting	0
Transition IEP Meetings - Graduation & Incoming	4
Other non-sped meetings	#
504 Meetings	1
Collaborative Conversations	0

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.